

## **British Army Motorsports Association**

### **Autumn Leaves 2016**

17/18 September 2014

Based at Larkhill Garrison, using Salisbury Plain highways and bye ways.

References: MSA Blue Book [2016](#)

**1. Announcement.** The British Army Motorsports Association (BAMA) is to promote and organise a navigation rally and skilled/safe driving event to be known as Autumn Leaves 2016, and will take the form of a competitive motorsports event. Autumn Leaves will use highways and bye ways on and around Salisbury Plain and will be based at Sharp Hall in Larkhill Garrison, entrance SU 126443. It is Clubman status and open to four wheel drive vehicles which are insured and taxed for use on public roads<sup>1</sup>. Taking place overnight on 17/18 September 2016 it's suitable for all levels of competence and the terrain is not overly demanding. All parts of the route have been cleared by Motor Sports Association (MSA) Route Liaison Officers for the counties used. The event is a round in the BAMA Navigation Rally Championship and in the Inter-services Championship.

**2. Jurisdiction.** The event will be run under rules incorporating and governed by the supplementary regulations of the MSA (generally section R) incorporating the provisions of the National Sporting Code of the FIA, these Additional Supplementary Regulations (ASR) and any written instructions that the organising committee may issue for the Event. **Officials.** The Clerk of the Course (CoC)/Secretary is **Bernie Stevens**. Deputy CoC is **PO Andrew Richman**. Details of other officials will be posted on the day.

**3. Authorisation.** A MSA permit has been applied for and will be issued under permit **No 96627**, then displayed at signing on. The event is listed on ASCB fixtures.

**4. Eligibility.** The event is open to members of the following clubs and associations:

BAMA<sup>2</sup>  
RNRMMSA  
RAFMSA  
Hants and Berks Rover Owners club  
Association of Land Rover Clubs  
CSMA Club  
Thames Valley 4x4 Club  
Devizes and District MC  
Salisbury and Shaftsbury car Club

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<sup>1</sup> Green Fleet vehicles authorised under 2015DIN10-054 are deemed to comply

<sup>2</sup> Personnel may join BAMA on the day and be entitled to the reduced entry fee.

Dorset LR Club  
Cheltenham and Cotswold Rover owners Club  
Peak and Dukeries LR Club  
Yorkshire offroad Club  
And any other club which applies for an invitation, subject to MSA rules.

**5. Insurance. Competitors in civilian vehicles must have insurance in place which provides Third Party Liability cover that complies with the Road Traffic Act. This can be an extension to the existing motor policy for the car or purchased via the event organisers.** If a competitor uses an extension to an existing policy, they will be required to sign a declaration that the cover complies with the requirements of the Road Traffic Act. Any responsibility for a fraudulent or misleading declaration about existing cover lies with the competitor.

If a competitor wishes to purchase cover via the organisers, at the cost of £18.00, then they can do so prior to the event providing they comply with the following:

- Age 19 years or over
- Has held a full licence for a minimum of 6 months
- Has no more than 6 points of their licence
- Has had no more than 1 fault claim in the last 3 years
- Anyone aged less than 19 years old will also be accepted at the same price should their co-driver be a more senior member of their family or over 25.

Any competitor, who falls outside these parameters, may be offered cover at the standard price (or a higher price) depending on circumstances. These competitors must ask the event organisers to obtain agreement from REIS prior to the event.

The Event Organiser's RTA scheme is provided by REIS and underwritten by Chaucer Insurance.

**All competitors** will be required to sign a declaration at signing on to the effect that either:

a. They wish to use REIS insurance and can comply with the standard conditions

**or**

b. Their own insurance company is covering them and their vehicle for the event. It is the crew's responsibility to ensure that this is valid.

**6. Times.** Event HQ (Sharpe Hall SU 126 443) will open at 1700 Saturday 17 Sep 16. The following times apply: (Times are DST ie local.)

- |    |                      |  |
|----|----------------------|--|
| a. | Scrutineering        | 1700-1800 (car park at 1266 4421)  |
| b. | Signing on           | 1700-1815 A competitor not signed on by 1815 could be excluded and their place allocated to a reserve.                     |
| c. | Marshal's briefing   | 1800   |
| d. | Crew briefing        | 1830. This is mandatory for at least one crew member per vehicle.  |
| e. | Road book 1 to car 0 | 1900. Experts will receive road book1 30 min before due start time. All others will be issued 60 min before due start time |
| f. | Car 0 on course      | 2000. Succeeding vehicles will start at one minute intervals.  |
| g. | Prizegiving          | 0130 (approximately)   |

**7. Route.** Pre plot information such as quiet zones and stop junctions will be issued on completion of signing on. The route will be entirely on public and MoD (permissive) vehicular rights of way. Surfaces will vary from mud to Class A roads. Route instructions will be issued as shown in paragraph 6e, additional instructions may be given during the event. Route instructions could be in any or all of the following forms, or a combination thereof:

- a. Grid references on 1:50,000 OS maps.
- b. Aerial imagery
- c. Photocopy maps of various types and scales
- d. Tulip diagrams
- e. Grid line crossing
- f. String of numbers

An event guide can be found at this link [Event Guide](#)<sup>3</sup>

**8. Maps.** Competitors are responsible for providing the following maps:

- a. OS 1:50,000 sheets to cover Eastings SU 00 to 27 and Northings SU 35 to 60
- b. Spot checks will be carried by Judges of Fact out to ensure competitors only use 1:50,000 maps or maps issued by the organisers

**9. Controls.** These will be as **R 11.1-11.6.3. Sections.** These will be in accordance with **R10.1** et seq.

**10. Identification.** **R 6.1** Competing vehicles will be identified by small numbers to be placed in the lower nearside wind screen and lower rear side rear screen (if fitted). These numbers are to be removed at the end of the event.

**11. Time.** Time will be DST (aka BST) as broadcast by BBC and shown on official clocks. Time is not subject to protest.

**12. Classes.** **R16.1** is amended: Crews will be classed as follows:

- a. Experts. Where either member has won an award in the past three years.
- b. Novices. Where either member has competed in a similar event in the past three years.
- c. Newcomers. Where both members are competing in their first event

**13. Teams.** In addition to entering as individuals, crews may join with one other crew to form a team; not necessarily from the same club or unit. There will be an additional fee of £5 per vehicle, to cover team entry. This is payable prior to starting. Team prizes will only be awarded if sufficient teams enter, the minimum being three. (ie six vehicles)

**14. Competing Vehicles.** All competing vehicles must have four wheels and two side by side forward facing front seats. Vehicles are to be essentially standard and no special vehicles are permitted. What is a special will be decided by the organisers, but will include fire engines and ambulances. Whilst modified vehicles are permitted it must be accepted that, to retain the navigation essence of the event, offroad racers and similar

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<sup>3</sup> This is not available on Dii, a copy will be provided upon request or the link can be copied to your personal mail account.

vehicles are discouraged unless fully 'Road Legal'. If in doubt please consult the Clerk of the Course before entering. (077 7575 3763 [compsecbama@gmail.com](mailto:compsecbama@gmail.com)) The maximum size of vehicle should be about the size of a long wheelbased Land Rover. Crews are required to use seat belts and be in forward facing seats at all times when competing. Armed Forces personnel competing in 'Green Fleet' vehicles must comply with 2015DIN10-054

**15. Speed.** All competitive sections have been set for an average speed of 18.6 MPH/30KPH. Posted speed limits must be observed and driving standards marshals using 'speed guns' will be in operation throughout the event. See paragraph 17.

**16. Quiet Zones (QZ).** These will be made known to competitors prior to starting. Speed must be reduced to 20 MPH, all auxiliary lighting (including main beam) must be extinguished, as high a gear as possible must be selected and progress must be gentle within QZ. Driving standards marshals will monitor compliance. **All posted speed limits of 30 mph on public highways are deemed to be QZ but the posted speed limit will apply on Class A&B roads.** It is accepted that when on byways full lighting may be used provided that other users are not dazzled.

**17. Stop.** Junctions where a stop is mandated will be made known to competitors prior to starting. At a STOP junction all four wheels must cease to rotate and vehicular velocity must be nil, **prior** to reaching the stop line. Driving standards marshals will monitor compliance. These are in addition to posted stop junctions for which the same rules apply.

**18. Entries.** The maximum number of entries will be sixty (60) however five (5) reserves will be allowed and given places if any other entry fails, either to turn up or to meet entry conditions. The entry list opens on publication of these regulations and closes at 1700 17 Sep 16. Entries will only be accepted via a completed official entry form, email is acceptable although confirmatory signatures will be required at signing on. Payment can be made by cheque with postal entry, cash or cheque on the day. Cheques are to be in favour of **27 Regt Central Bank**. Only entries on the official form, attached, will be accepted.

**19. Seeding.** Entries will be seeded by the Clerk of the Course to prevent team entries running in convoy.

**20. Fees.** Entry fee is £40 per Crew. BAMA crews £35.

**21. Results.** Provisional results will be published in accordance with **H 35.1 et seq.** Printed results sheets will not be available to individuals. Results will be posted on a notice board at event HQ as soon as practicable following the completion of the event. They will be declared final, subject to there being no protests, 30 minutes later. The organisers reserve the right to delete the results of phases from the final results at their discretion. Should this arise the reason will be made known to competitors. (See paragraph 24 and 32 for penalties.) The crew gaining the least number of points will be declared the winner. In the event of a tie 'furthest cleanest' will apply. Protests are to be submitted in accordance with **C5**; appeals may be submitted in accordance with **C6**

**22. Prizes.** The following prizes are likely to be presented, **subject to number of entries:**

- |    |   |             |
|----|---|-------------|
| a. | 1 <sup>st</sup> overall Crew                | two awards. |
| b. | 1 <sup>st</sup> Expert Crew                 | two awards. |
| c. | 1 <sup>st</sup> Novice Crew                 | two awards  |
| d. | 1 <sup>st</sup> Crew in green fleet vehicle | two awards  |
| e. | 1 <sup>st</sup> newcomer Crew               | two awards  |
| e. | 1st team                                    | four awards |
| e. | Best marshal crew                           | two awards  |

**23. Documentation.** The following Documents are to be presented at signing on:

- a. Current driving licence for any competitor intending to drive.
- b. FMT 600 (military drivers only).
- c. MoD Form 90 (service ID card, military personnel only)
- d. FMT 1001 endorsed Ex ROADMASTER 16 and signed by the MTO (military vehicles only).
- e. Unit letter of authority to participate (military crews only).
- f. In date club membership card (civilian crews only).
- g. Current certificate of insurance (civilian vehicles only).
- h. Current certificate of a DfT test (civilian vehicles only).

**24. General Regulations.** All general regulations will apply, modified as follows:

- a. Excessive noise, driving or behaving in a manner which is deemed detrimental to the good reputation of the sport. **Exclusion. Judge of fact.**
- b. Deliberately driving off public rights of way, unless directed by an official or the roadbook. **Exclusion. Judge of fact**
- c. Excessive damage to a vehicle – **Exclusion. Judge of fact**
- d. Receiving outside assistance. **Exclusion – Judge of fact**
- e. Breach of regulations as defined - **Exclusion. Judge of fact**
- f. Entering an out of bounds area - **Exclusion. Judge of fact**
- g. Not complying with an instruction for which no penalty is specified, provided that a warning is given – **10 points. Any official.**
- h. Drivers. Only the driver nominated on the entry form may drive on competitive phases. Any other person who drives on public roads must hold a licence.  
**Exclusion. Any official**

**25. Fuel.** The route is about 90 miles, vehicles should be capable of travelling that distance without refuelling. There are many garages in the area, the nearest being at Durrington or at the Princess roundabout/Solstice Park on the A303.

**26. Scrutineering.** On arrival proceed to 'Parce Fermé' at SU 1266 4421. After completion of scrutineering walk to Event HQ. Vehicles will comply with the technical regulations. Whilst it is appreciated that suitable tyres are sensible, really aggressive tyres are totally unnecessary on this area. The route has been traversed quite safely using all terrain tyres and if you are unsure please call the Clerk of the Course before entering. (077 7575 3763) Green Fleet vehicles are to be fitted with the tyres shown in the CES. The chief scrutineer will advise the Clerk of the Course as to whether a vehicle may start or not. The decision of the Clerk of the Course is final and not subject to protest. All vehicles are to carry the following equipment at all times whilst competing:

- a. Warning Triangle
- b. First Aid Kit

- c. Tow Rope, this must be non kinetic. Additional ropes, of any type, may be carried. Winches may be used with care if absolutely necessary.
- d. D Shackle (stamped with the SWL appropriate for weight of the vehicle,). This can be a 'JATE' ring
- e. Fire Extinguisher, at least 1Kg.
- f. A reflective waistcoat or jacket per crew member
- g. A small spill kit. These are available on line <http://www.yellowshield.co.uk> or at local auto factors. (NSN 7920-99-000-6673 for green fleet)
- h. A rubbish bag of at least 25 litre capacity. **Do not ditch rubbish on the Plain!**

**27. Service Crews.** Service crews are not permitted. Outside assistance is an offence.

**28. Electronic devices.** The use of the following devices is forbidden, on pain of exclusion:

- a. Radio transmitters/receivers other than those designed for receiving public broadcasts.
- b. Satellite derived position indicating devices.
- c. Distance measuring device, other than that fitted as standard during manufacture.
- d. Speed calculating device other than that fitted as standard during manufacture.
- e. To remain within the spirit of the event the use of portable telephonic devices for **any reason**, other than to communicate with other crews or officials **in an emergency**, is forbidden.
- f. Computer based map systems.

**29. General Administration.**

- a. Dress. Military personnel competing in service vehicles are expected to wear uniform. (*BAMA branded tops are admissible*)
- b. Equipment. All crews should bring pens, pencils, hi-lighter pens, tracing paper or acetate, an illuminated map magnifier and a Roamer (or method of accurately plotting grid references). A good interior light will be helpful.
- c. Accommodation. No accommodation is available via the event organisers. Service personnel requiring accommodation should contact Larkhill Garrison
- d. Food. There are a number of food outlets within a 10 minute walk of event HQ. Hot drinks will be available free of charge. The organisers cannot arrange service messing. Claims may be submitted on JPA in accordance with current regulations for Service representative sport (AGAI Vol 5) with the concurrence of unit budget holders. JSP 752 refers.
- e. An authorised H&S specialist will carry out a full Health & Safety Risk Assessment, prior to the event.

**30. Competitive sections:**

- a. **Timing.** Time will be as defined in R12.1 et seq except that 12.8.2, 12.9-12.9.3 do not apply
- b. **Route Checks.** Route checks (RC) in the form of letter boards will be posted monitor compliance with route instructions. The code letter is to be entered in the next available space on the time card.
- c. **Main time controls (MTC).** To qualify as finishers crews must visit all MTC within their maximum lateness.

d. **Break.** There will be a compulsory break of 30 minutes at approximately half way. (This is to comply with JSP 800 for military crews in service vehicles)

**31. Lateness.** Maximum lateness at timed controls will be 30 minutes. A crew late at one time control can be the same amount late at subsequent controls without incurring further penalty. Time may be made up provided that the distance between time controls is more than 2.5 miles and that the distance is not traversed in less than  $\frac{3}{4}$  of the time allowed.

**32. Penalties.** The following will apply, in addition to those shown in paragraph 24:

Booking in late at a time control	1 point per minute	
Booking in early at a time control	2 points per minute	
Not providing proof of visiting a manned control	10 points	
Failing to record a RC	1 point per check	
Wrong DOA or DOD to/from a manned control	1 point per offence	
Speeding 1st offence	10 points	
Speeding subsequent offences	20 points	
Infringement of QZ regulations 1st offence	10 points	
Infringement of QZ regulations 2 <sup>nd</sup> offence	Exclusion	

**33. Entry Forms.** Entries will only be accepted on the official entry form; please ensure that the entry form is completed fully.

**34. Final Instructions.** Final Instructions, if deemed necessary, will be e-mailed. Crews should specify on their entry form if they wish their Final Instructions to be sent to an alternative e-mail address. All correspondence relating to **entries** should be addressed to: [sued4x4@yahoo.co.uk](mailto:sued4x4@yahoo.co.uk) email is preferred or

Ms Sue Diamond  
7 Manor Bridge Court  
Tidworth  
SP9 7NH Telephone: 074 7629 6660 **not after 2100 hr.**

Queries relating to the **event** should be addressed to the **Clerk of the Course.**

[compsecbama@gmail.com](mailto:compsecbama@gmail.com) 077 7575 3763 **not after 2100 hr.**

**Entry Application**  
**Autumn Leaves 2016**

**Official use**

Date received:  
 Payed: Cheque/cash. £.....  
 Start No:  
 Teamed with:

<b>Driver</b>	Title or Rank		
Surname			Forename
Address			
Mobile			Email
Club			
<b>Emergency Contact<sup>4</sup></b>	Full Name		
Address			
Telephone No.			
Relationship			
<b>Navigator</b>	Title or Rank		
Surname			Forename
Address			
Mobile			Email
Club			
<b>Emergency Contact<sup>5</sup></b>	Full Name		
Address			
Telephone No.			
Relationship			
Competing Vehicle:	Make		
Model		Registration	
<b>Select 1</b>	<b>Expert</b>	<b>Novice</b>	<b>Newcomer</b>

**Team entry:**

Other Vehicle	Make	Club/Unit nominated for team.	
Model		Registration	
Driver			

<sup>4</sup> For military personnel this MUST be the unit duty officer for casualty notification

<sup>5</sup> See note 4



Navigator	
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Nominated email	
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I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association <https://msauk.org/site/cms/contentCategoryView.asp?category=659> and these Additional Supplementary Regulations and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport is dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. 'In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MSA and its associated clubs, the organisers, the land owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event.

I declare that to the best of my belief the driver and navigator possess the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached'.

### Driver

Name in Full \_\_\_\_\_

Signed. \_\_\_\_\_

Date \_\_\_\_\_

### Navigator

Name in Full \_\_\_\_\_

Signed. \_\_\_\_\_

Date \_\_\_\_\_